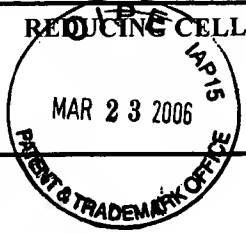
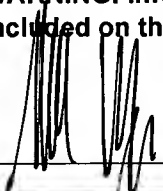



IPW 91655

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 10209.353	
Applicant(s): Chen Xing Su, et al.					
Application No. 09/997,588	Filing Date 11/29/2001	Examiner Patricia A. Patten	Customer No. 21999	Group Art Unit 1655	Confirmation No. 6233
Invention: REDUCING CELLULAR DAMAGE IN THE HUMAN BODY					
 COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	12 -	23 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ Signature			Dated: <u>March 21, 2006</u>		
Michael F. Krieger Attorney for Applicant Registration No.: 35,232 KIRTON & McCONKIE 60 East South Temple, Suite 1800 Salt Lake City, Utah 84111 Telephone: (801) 321-4814 Fax: (801) 321-4893			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <u>March 21, 2006</u> (Date)</p><p style="text-align: center;"> _____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">Michael F. Krieger _____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
CC:					



PATENT APPLICATION
Docket No:10209.353

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Chen Xing Su, et al.)	
Serial No.:	09/997,588)	Confirmation No.
Filed:	November 29, 2001)	6233
For:	REDUCING CELLULAR DAMAGE IN THE HUMAN BODY)	
Examiner:	Patricia A. Patten - Art Unit 1654)	

AMENDMENT AND RESPONSE

MAIL STOP: Fee
Commissioner for Patents
Post Office Box 1450
Alexandria, Virginia 22313-1450

Dear Madam:

This correspondence is responsive to the Office Action mailed from the United States Patent and Trademark Office of December 21, 2005. Applicant hereby respectfully provides this amendment as a submission and the payment of a fee pursuant to 37 C.F.R. §1.111.